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Mark A. Copeland Sermons From First John 4 b. “that you may not sin” - 1 Jn 2:1 c. “that you may know that you have eternal life” - 1 Jn 5:13a d. “that you may continue to believe in the name of the Son of God” ...

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First John Introduction, and Chapter 1 – John Karmelich 1. For those of you who are regular readers of my bible studies, you know that my favorite question to ponder is, "I'm saved, now what". This lesson backs up a little as if to ask, "How do I know for sure that I'm saved?"

local church (cp. 1 Pet. 5:1). Also, 1 Jn. 2:1,12,28; 3:7,18; 5:21; and 3 Jn. 4 all reference John™s readers as his "little children." Such a fatherly concern points to John as an older man. As to a date, it is commonly believed to have been written close to the end of the 1st century, somewhere between 90 ...

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The one who is 'born of God' cannot persist in habitual sin (3:9). First John 2:29-3:10, therefore, contrasts the child of God with the child of the devil. First John 3:1, in particular, reminds John's readers that God's great love has bestowed upon them the gift of being called his children.

This emphasis by John, while striking, is not without love. It's quite the opposite, in fact. John recognized that love comes from God, and he encouraged the believers to love one another (1 John 4:7). John's first epistle teaches that while it is important to recognize the lines between truth and error, it must always be done in a spirit ...

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First John Introduction, and Chapter 1 – John Karmelich 1. For those of you who are regular readers of my bible studies, you know that my favorite question to ponder is, "I'm saved, now what". This lesson backs up a little as if to ask, "How do I know for sure that I'm saved?"

not that John touched Jesus. Many people did that. But John did this consciously, knowing that the person he touched was the incarnation of the great mystery of God's revelation to mankind. John's occupation with Jesus Christ was intentional, conscious, sober and yet overwhelming. 1. John 1:1 2. See John 20:30,31 3. Rom. 10:17 4. John 20:25

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A First John Reader. S. M. Baugh. Baugh, author of the innovative New Testament Greek Primer, has put together this inductive introduction to intermediate Greek syntax through a reading of 1 John. Ideal for intermediate students of Greek or those who want to review their knowledge of Greek with assistance in translating I John.

First John Tool Kit :: Version 2.0 What follows is intended to be a helpful resource to aid your study and application of First John. It will cover matters of background, interpretive helps, theology, elements of extended teaching and application questions and exercises. It is truly a tool kit, and as such you should utilize the tools or

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This reader features: -relevant reading notes on the text of 1 John -useful vocabulary lists -helpful review of lessons from A New Testament Greek Primer -cross references to other grammars: Machen, Mounce, Wenham, and Black **A First John Reader** (9780875520957) by S.M. Baugh

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