

Gender Pluralism Southeast Asia Since Early Modern Times

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As such, the thesis that gender pluralism in Southeast Asia has constricted since early modern times needs constant qualification. 570 Book Reviews Peletz presents an interesting discussion of the Asian values discourse, arguing that statements by powerful figures such as former Malaysian prime minister Mahathir have severely constricted legitimate gendered and sexual forms.

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Michael Peletz. Gender Pluralism: Southeast Asia Since Early Modern Times. New York, NY: Routledge, 2009. 342 pp. Jane Monnig Atkinson In this ambitious book, Michael Peletz sets out to explore how and under what conditions "gender pluralism" may develop and thrive in a society or nation-state.

This article develops the concept of gender pluralism to analyze historical and ethnographic material bearing on Southeast Asia since early modern times. Deployment of this concept in the context of an analysis that approaches transgenderism as an optic through which to view such pluralism entails an intervention against the grain of much writing on gender and sexuality.

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Michael G. Peletz is Professor of Anthropology at Emory University. His specialties include social theory, gender, sexuality, Islam, and modernity, particularly in Southeast Asia. He is the author of *Islamic Modern: Religious Courts and Cultural Politics in Malaysia* (Princeton, 2002), *Reason and Passion: Representations of Gender in a Malay Society* (California, 1996), *A Share of the Harvest* ...

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