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5 Glossary aya A verse of the Qur'an. burqa A covering of the whole body including the face. dupatta A loose headscarf often worn with a shalwar kameez. Hadith (pl.ahadith) The sayings of the Prophet Muhammad. hijab The fixed headscarf worn by Muslim women. iftar The meal that is eaten after a day's fasting during Ramadan. ijtihad Independent reasoning used to interpret the rules that are not

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a choice for Muslim women. When we arrived in Turkey I was surprised to see that most women did not wear a hijab. I was also surprised to learn that there were laws that kept women from wearing a hijab in public offices and school.

The sample (N=22) included Muslim women who live in Corvallis, Oregon. Four of these women are over 50 years old and wear the Multipurpose Modern Hijab, and 17 are 18-41 years old and wear the Traditional Hijab.

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many hijab wearing Muslim women are educated (Smith-Hefner, 2007) and wearing the hijab offers them freedom with access to social spaces (Droogsma, 2007). Afshar (2008) suggests that women should be supporting Muslim women in their choice of dress (hijab) and should appreciate their freedom, rather than debating on the hijab.

24/2/2021 · The practice and beliefs about hijab differ among different sects of Islam, for instance, the Bohra Muslim rida is

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noticeably different from the abaya worn by Sunni Muslim women. By the nature of the study's qualitative design, it must be noted that biases such as selective memory and attribution may have influenced some responses of the participants, especially given the sensitive nature of ...

1. Introduction. 1 The increasing hatred against Muslim communities in Hungary is tangible on the streets, through state media, and in local government policies, yet it is foremost the fear

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Colonial Plans for the Unveiling of Muslim Women', in *Studies in Contemporary Islam*(2, 2, Fall 2000); Chapter Three, as a shorter article 'Challenging Media Representations of the Veil: Contemporary Muslim Women's Reveiling Movement', in the *American*

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urban environment, Muslim women in Malaysia are basically caught up with the clash as mentioned by Flugel. Besides having to comply with the guidelines provided for Muslim women, they also need to look stylish and presentable in public. Being perceived as professionals in the modern age require a woman to look modern and global; as mentioned by

Few behaviors are more controversial in contemporary U.S. society than the Islamic practice of hijab (Al Wazni, 2015). The hijab is

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also frequently referred to as a veil or headscarf. Within an Islamic framework, Muslim women above the age of puberty commonly wear the hijab to conform to precepts in the Quran that emphasize the importance of modesty.

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Islam has strongly emphasized the concept of decency and modesty in the interaction between members of the opposite sex. Dress code is part of that overall teaching. There are two verses in the Qur'an in which Almighty Allah talks about the issue of decency and hijab as defined earlier. The First Verse In Chapter 24 known as an-Nur (the Light), in verse 30, Allah commands

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Hijab is an Islamic concept of modesty and privacy. This concept is

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not unique to Islam, but embraced by other religions, such as Judaism (where the concept of modesty is called Tzuniut) and Christianity. The Islamic concept of hijab is most often expressed in women's clothing.

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Women's domestic seclusion and the face veil, then, were primary points in Amin's attack on what was wrong with the Egyptian social system of his time. 21 Muhammad Abdu tried to restore the dignity to Muslim woman by way of educational and some legal reforms, the modernist blueprint of women's Islamic rights eventually also included the right to work, vote, and stand for election-that is, full ...

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One of the challenges faced by Muslim women in the Western world is the way they dress especially in wearing a Hijab (veil). Western people sees women wearing the Hijab differently as they are the minority and they are more noticeable (Ali, 2). It is easier for them to recognize these women.

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