

How The Irish Became White By Noel Ignatiev

1995 09 18

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17/3/2011 · Noel Ignatiev, a Massachusetts College of Art history professor and controversial scholar of American race relations, uses that classic line to kick off "How the Irish Became White." The 1995 book offers an in-depth analysis of America's assimilation of the millions of Irish who emigrated in the 1800s.

Ignatiev, Noel. How the Irish became white / Noel Ignatiev. p. cm. ISBN 0-415-91384-5 1. Irish Americans-Cultural assimilation. 2. Irish Americans-Politics and government. 3. Afro-Americans-Relations with Irish Americans. I. Title. E184.I6I36 1995 973'.0491'62-dc20 95-31047 CIP

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Noel Ignatiev's 1995 book – the first published work of one of America's leading and most controversial historians – tells the story of how the oppressed became the oppressors; how the new Irish immigrants achieved acceptance among an initially hostile population only by proving that they could be more brutal in their oppression of African Americans than the nativists.

26/12/2012 · How the Irish Became White, Part 1. Michael O'Meara. 4,478 words. One of Thomas Nast's 19th-century anti-Irish cartoons. Part 1 of 3. Apropos of Noel Ignatiev, How the Irish Became White (New York and London: Routledge, 1995) 'We have always found the Irish a bit odd. They

refuse to be English'. — Winston Churchill.

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How the Irish Became White Noel Ignatiev, Author, Ignatiev Noel, Author Routledge \$55 (248p) ISBN ... Reviewed on: 09/04/1995 Release date: 09/01/1995

15/11/2019 · Ignatiev’s best-known book, “How the Irish Became White,” was immediately influential and controversial upon its publication in 1995. It touched off a firestorm of debate at the time at academic conferences and in the pages of newspapers.

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15/11/2019 · In 1995, Noel Ignatiev, a recent graduate of the doctoral program in history at Harvard, published his dissertation with Routledge, an academic press. Many such books appear, then disappear, subsumed into the endless paper shuffling of the academic credentialing process. But Ignatiev was not a typical graduate student, and his book, “How the Irish Became White,” was not meant to stay ...

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9. Ignatiev argues that the white identity of the Irish in the New World partly depended upon the discrimination of minority groups, and traces "how the Catholic Irish, an oppressed race in Ireland, became part of an oppressing race in America." Noel Ignatiev, *How the Irish Became White* (New York: Routledge, 1995), 1. 10.

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Thus 'How the British Working Class Became White' is a different story to Noel Ignatiev's (1995) account of *How the Irish Became White* in the USA. The development of British white identity cannot be understood as representing a belated re-enactment of the American experience.

Focusing on how the Irish were assimilated as whites in America, Noel Ignatiev uncovers the roots of conflict between Irish-Americans and African-Americans and draws a powerful connection between the embracing of white supremacy and Irish success in 19th century American society.

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Culture in Nineteenth Century America (New York, 1990); Noel Ignatiev, *How the Irish Became White* (New York, 1995); Michael Goldfield, *The Color of Politics: Race and the Mainsprings of American Politics* (New York, 1997); Cheryl Harris, "Whiteness as

14 For a study of the racialisation of the Irish in the United States, see Noel Ignatiev, *How the Irish Became White* (New York and London, 1995). 15 Robert Knox, *The Races of Men: a Fragment* (Philadelphia, 1850), pp.213-221, 253-254; see also Malik, *The Meaning of Race*, p.89.

Most people know Noel from his book *How the Irish Became White*, or from the journal *Race Traitor* that he helped edit back in the nineties and early aughts. Ignatiev was a pupil of Theodore Allen,

whose epic treatise on The Invention of the White Race was a landmark in the field.

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