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The Indonesian Experience after the Fall of Suharto provides much needed description and analysis concerning religious expressions in contemporary Indonesia. Adding to an array of edited works that have been published over the past decade (which include Burhanudin and van Dijk's Islam in Indone-

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to explain the phenomenon of the establishment of Islamic parties in Indonesia, the reform era and how its strength in elections. Revival of Islamic Political Party The establishment of Islamic political parties in the reform era in Indonesia after the fall of Suharto (1998), considered as resurgence of political stream.

After the downfall of Suharto's regime in 1998, the debate of relation between politics and Islam¹ revived. The 1 Compare with the debate over Islamic State, there have been three categories, firstly, it is pro-syari'ah group who force to implement syari'ah by establishing Islamic state. The second is moderate Muslim who refuses to

cant social and political changes in the last decades, comprising the rise of a Muslim middle class that started to 'consume' Islam (Fealy 2008; Jones 2012) and the opening up of its political system after the fall of Suharto in 1998. This is another conjuncture that we can discern, not in

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Usually, when a change in government occurs after decades of rule by a singular party, the country will experience both rapid reform and political turmoil. One only has to think of

Malaysia's next-door neighbour, Indonesia, after the fall of Suharto's New Order regime in 1998.

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