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Their mutual dependence, claims Darwall, is owing to the fact that issues of normativity are at the centre
of the concerns of both metaethics and normative ethics. In making his case, Darwall examines Moore's
doctrine that an irreducible notion of intrinsic value is fundamental in ethics, and argues that although
Moore was correct in thinking ...

discussions of Moore and Ayer, and follow up with examinations of more recent figures: Blackburn,
Gibbard, Mackie, Wright, Harman, Sturgeon, Railton, Wiggins, Jackson, Pettit, Smith and McDowell. It
will be apparent to anyone with a knowledge of the rich scene presented by contemporary metaethics ...

Miller, Alexander, An Introduction to Contemporary Metaethics, Oxford: Polity Press, 2003, pp. xii +
316, \$64.95 (cloth), 29.95 (paper). My initial hope when I first saw Miller's book was that here at least
would be a work which satisfies the long standing need for a comprehensive introduction to

contemporary metaethics

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30/6/2010 · Book Review; Published: 30 June 2010 Terry Horgan and Mark Timmons, eds. *Metaethics After Moore* Oxford University Press, 2006. ISBN: 978-0199269914. 410 pp. \$49.95 pb. Consuelo Preti 1

602 *Ethics* April 2003 Mill) by failing to distinguish between the desirable and the desired.”¹² Moore acknowledged in *Principia Ethica* that his general metaethics were shared by Brentano,¹³ and they were also shared more widely. McTaggart, too, insisted on the independence of “ought” from “is,”¹⁴ and in a 1901 exchange F. H. Hayward and E. E. Constance Jones agreed that the

Miller, Alexander, *An Introduction to Contemporary Metaethics*, Oxford: Polity Press, 2003, pp. xii + 316, \$64.95 (cloth), 29.95 (paper). My initial hope when I first saw Miller’s book was that here at ...

Necessary Moral Truths and Theistic Metaethics. John Danaher. Introduction For many theists, the notion that God grounds and explains moral truths is a key commitment. Murphy, for instance, has argued that the theistic programme in metaethics is centrally characterised by the claim that every moral fact is ultimately explained by some fact about ...

Overview – Metaethics. A level metaethics is about what moral judgements – e.g. “murder is wrong” – mean and what (if anything) makes them true or false.. The main debate is about whether mind-independent moral properties exist or not.. Moral realism: There are mind-independent, external moral properties and facts – e.g. “murder is wrong” is a moral fact because the act of ...

2021 Winner. The Marc Sanders Foundation and Oxford Studies in Metaethics received 34 submissions and the selection committee, made up of prize director Russ Shafer-Landau (University of Wisconsin-Madison), chair David Enoch (Hebrew University of Jerusalem), and jurors Debbie Roberts (University of Edinburgh) and Joshua Schechter (Brown University) have selected the winning paper.

"Rescuing Metaethics", International Conference on Truth and Judgement, University of Turin, Turin, Italy, June 2003. "A Partially Re-Humanized Ethics: Comments on Butchvarov", 2002 Spindel Conference on The Legacy of G. E. Moore: 100 Years of Metaethics, University of Memphis, October 2002.

Metaethics after Moore, OUP (2006), pp. 255-98.-Optional: Schroeder, *Being For*, chapters 3-6. October 30: Some guys from down on the hall on the negation problem.-Horgan and Timmons, “Expressivism and Contrary-Forming Negation,” *Philosophical Issues*, 19, 1 (2009), pp. 92-112. November 6: The circularity problem for global expressivism.

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Hence Moore's "Naturalist Fallacy" (you can't explain moral properties in terms of natural properties), and Hume's "Is-Ought Problem" (you can't infer an ought from an is). The problems with the sense theory are the same problems with rational intuitionism, and stem from the metaphysics entailed by the belief that moral properties are non-natural properties discernable only to a moral sense.

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