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In fact, it is the commitment to "libertarian" freedom that drives open theism to deny God's omniscience, since God cannot in the nature of the case foreknow actions with no cause. In his assessment of open theism, Frame focuses on the historical, systematic, and exegetical issues and evaluates the movement with charity and cogency offering a solid, well-reasoned Reformed alternative.

Using ideas developed in *The Doctrine of God* as a theological basis, Frame provides a biblical analysis and critique of the "open theist" movement, which is shaking the church today by challenging the Reformed doctrines of God's sovereignty, foreknowledge, and providence. In this timely work, Frame clearly describes open theism and evaluates it biblically.

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7/7/2011 · SDG.. Check out other posts about Open Theism here.. John Frame, *No Other God* (Phillipsburg, NJ: P&R, 2001). The preceding post is the property of J.W. Wartick (apart from citations, which are the property of their respective owners) and should not be reproduced in part or in whole without the expressed consent of the author.

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Open Theism is the logical conclusion of consistent Arminianism, but takes their logic one step further than Classic Arminians would. It affirms that since man has a libertarian free will, God cannot know the future. If God knew the future, he would also know the certainty of our future choices, that could not be ...

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Frame is also the author of No Other God: A Response to Open Theism (P&R, 2001). Dr. Frame is loved by his students and respected by his former colleagues and critics. In fact, many of his former students, colleagues, and even critics contributed to Speaking the Truth in Love, the 1,200-page Festschrift published in his honor in 2009.

17/10/2014 · Following is an attempt to provide a logical proof that God knows all future events exhaustively and that the open theism view that God does not know the future free will choices of creatures is false: God is the only eternal, uncaused, and self-existent being who was before all things. God has always existed and is eternal by nature.

10/4/2002 · In other words, Open Theism discourages us from asking what sanctifying purpose God may have in ordaining that our misery come about. But in reality our pain and losses are always a test of how much we treasure the all-wise, all-governing God in comparison to what we have lost.

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